



ਦਫ਼ਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰਬਰ-1, ਲੋਕ ਨਿਰਮਾਣ  
ਵਿਭਾਗ, ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਮੋਗਾ

email: sdecSD1mogapwdpb@gmail.com Ph.No.01636-233210

19

ਵੱਲ,

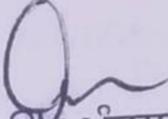
ਪ੍ਰਿੰਸੀਪਲ,  
ਅਕਾਲ ਅਕੈਡਮੀ ਝੰਡੇਆਣਾ,  
ਜ਼ਿਲਾ ਮੋਗਾ ।

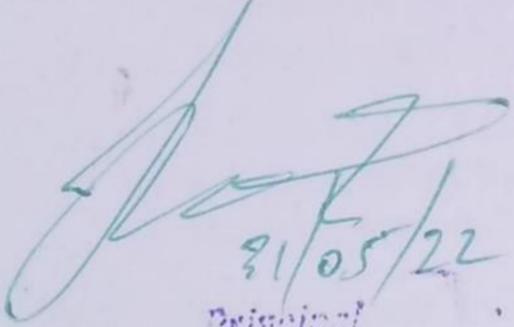
ਨੰਬਰ- 377 ਮਿਤੀ 25-03-2022

ਵਿਸ਼ਾ : ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਦੇ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਦਾ ਨਿਮਨਹਸਤਾਖਰ ਵਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ ਹੈ ਅਤੇ ਬਿਲਡਿੰਗ ਸੇਫ ਪਾਈ ਗਈ ਹੈ ਇਸ ਲਈ ਆਪ ਨੂੰ ਲੋੜੀਂਦਾ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ।

ਨੱਥੀ/ਸਰਟੀਫਿਕੇਟ

  
ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ:1 ਭਤੇਮ ਸਾਖਾ,  
ਮੋਗਾ ।

  
31/05/22  
Principal

AK.  
Jha  
APR No. 1630851

30  
35

**PROFORMA FOR SAFETY OF SCHOOL BUILDING  
PART-I**

(To be filled by the Head of School / Institute)

- 1) Name of the School : Akal Academy Jhandiana.
- 2) Location : vpo - Jhandiana
- 3) Plot Area : 56 kanal
- 4) Plinth Area : 27857 sq. mt, 29914 sq ft
- 5) Number of storey's : Ground, 1st, 2nd
- 6) Year of construction of Building : Dec. 2007
- 7) If the building has been constructed under the Supervision of the qualified Engineer, the following details may be given:-
  - a) Name of the Engineer with Qualification. : Ranjit Singh, Associated, 1206
  - b) Address of Engineer. : Swya Kisan, Building 19th,
  - c) Set of structural drawing used in the construction, Available. : Marg, new Delhi 11001
  - d) Name & address of Architect with qualification :
- 8) Whether the building has been constructed for the Purpose school :  Yes / No  
 Residential purpose and converted for use as a school :  Yes / No  No
- 9) Material used for Roof.
  - a) R.C.C slab/ R.B.C Slabs :  Yes / No
  - b) R.S. Joist & Battens. :  Yes / No  No
  - c) Wooden Joist & Battens :  Yes / No  No
- 10) Material used for walls.
  - a) Mud Mortar. :  Yes / No  No
  - b) Cement Mortar. :  Yes / No  No
  - c) Lime Mortar. :  Yes / No  No
- 11) Flooring.
  - a) Conglomerate :  Yes / No  No
  - b) Terrazzo. :  Yes / No  No
  - c) Brick Paving :  Yes / No  No
- 12) A detailed drawing indicating dimension of Room Alongwith size and location of doors and windows (attached). : yes
- 13) For Fire Safety.
  - a) Weather the width of the staircase is 1.5 Mtr. :  Yes / No  No
  - b) Weather portable fire exiting. :  Yes / No  No
  - c) Weather School building is free from inflammable & toxic material :  Yes / No  No
  - d) Weather Cooking of food is done at a safe place :  Yes / No  No
  - e) Weather any thatch of combustible material as been Used. :  Yes / No  No

14) Requirement for fire Protection Arrangements under NBC  
Part -IV

- (For Building height Less than 1.5metre)
- a) Weather house Real provided.
  - b) Weather down corner provided.
  - c) Weather automatic sprinkler provided.
  - d) Weather underground static water storage tank of Capacity 50,000 Ltr.(It converted are excess 1600sqm)
  - e) Weather over head tank of capacity 10,000 Ltr. Exists.(in case of house real) 20,000 Ltr.
  - f) Weather one electric and one diesel pump of 3 kg/ cum Pressure of capacity 1620 LPM.One electric pump of Capacity 180LPM exist near underground static tank.
  - g) Weather a pump 3 Kg /cum preasur & 450/500 LPM Exist near over head tank.

Yes / No  
Yes / No

*[Signature]*  
Principal  
25/03/22  
Jkd  
No. 1630851

PART -II

(To be filled by the S.D.E for FWD (B&R) Department )

- a) I have visited the above mentioned school on date 25-03-2022 And have been visually inspected it from all angles of safety and fined it fit for normal used as school buildings.
- b) In case and addition / alteration of expansion and modifications to this building is to be carried out the same be carried out under the supervision of a qualification Engineer and this certificate may be re-obtained after the completion from the undersigned.
- c) In case the building is affected by food , or if there is settlement of walls/ foundation of sagging of roofs etc. immediate inspection of the undersigned by arranged to check the stability and safety of the building.
- d) This building can be safety occupied for normal used upto (indicate upto which it can be used ) 01-04-2022 to 31-03-2023

*[Signature]*  
31/05/22

*[Signature]*

Divisional Engineer  
P.W.D. B & R Br. Moga

Officer Stamp

AKA  
Jhan  
1630851