

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | AKAL ACADEMY KAURIWARA   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630362  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20352  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Vill. Kauriwar, P.O Ahlupur, Teh. Sardulgarh, Distt. Mansa (Punjab) - 151507 |
| 5      | PRINCIPAL NAME                    | Mrs. Baljeet Kaur  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. (Eng.) B.Ed. (S.St,Eng.) PGDCA  |
| 7      | SCHOOL EMAIL ID                   | aakauriwar@akalacademy.ac.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9875987280   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-29-41.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-29-41.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_09-20-40.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_09-20-40.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-32-48.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-32-48.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_01-21-44.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_01-21-44.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-30-53.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_10-30-53.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_09-33-52.pdf">https://kauriwar.akalacademy.ac.in/myadmin/cbse/CBSE_09-33-52.pdf</a> |



|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-34-33.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-34-33.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_09-28-04.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_09-28-04.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-31-07.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-31-07.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_01-58-47.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_01-58-47.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_01-16-45.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_01-16-45.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-33-09.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_10-33-09.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_09-32-53.pdf">https://kauriwara.akalacademy.ac.in/myadmin/cbse/CBSE_09-32-53.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | Mrs. Baljeet Kaur |
| 2      | TOTAL NO. OF TEACHERS | 53                |
|        | PGT                   | 12                |



|   |  |   |
|---|--|---|
|   | TGT  | 18  |
|   | PRT  | 20  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Jagdeep Singh, M.A, B.Ed.(Special Education in Learning Disabilities) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Annushree Anant Kumbhar, M.A (Psychology)                             |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2022 | 100                        | 100                    | 100             | Excellent |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 47                         | 46                     | 97.87           | Good    |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 24929   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 29 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 15  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/YJqw-OkVwts">https://youtu.be/YJqw-OkVwts</a> |

Principal  
Akai Academy Kaurthara  
Sardulgarh - 151507 (Mansa)  
(Affi to CBSE) Affi. No. 1630362  
School Code-20352