

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | AKAL ACADEMY KILLI NIHAL SINGH WALA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630875 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20877 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILL. KILLI NIHAL SINGH WALA, P.O BHSIANA, TEH. & DISTT. BATHINDA (151201) |
| 5 | PRINCIPAL NAME | MRS. NARINDER KAUR DHILLON |
| 6 | PRINCIPAL QUALIFICATION | B.Sc, B.Ed (Sci & Eng) |
| 7 | SCHOOL EMAIL ID | AAKILINIHALSINGHWALA@AKALACADEMY.AC.IN |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9875987285 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://knswala.akalacademy.ac.in/cbse-corner.php |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 2 | ANNUAL ACADEMIC CALANDER | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://knswala.akalacademy.ac.in/cbse-corner.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://knswala.akalacademy.ac.in/cbse-corner.php |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 07 |
| | TGT | 12 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021-22 | 49 | 49 | 100% | - |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021-22 | 15 | 15 | 100% | - |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 11280 Sqm |

| | | | |
|---|---|---|---------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | <input type="text" value="23"/> | <input type="text" value="48"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | <input type="text" value="06"/> | <input type="text" value="56"/> |
| 4 | INTERNET FACILITY | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS | <input type="text" value="16"/> | |
| 6 | NO. OF BOYS TOILETS | <input type="text" value="16"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://m.youtube.com/channel/UCCElqna-SqzHol9D0XEyISQ"/> | |

SAVE DATA