



ਦਫ਼ਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ:2 ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ,
ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾਮੋਗਾ

Phone No. 01636-239923 Email: sdeccsd1mogapwdpb@gmail.com

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ਵੱਲ,

ਪ੍ਰਿੰਸੀਪਲ,
ਅਕਾਲ ਅਕੈਡਮੀ,
ਝੰਡੇਆਣਾ, (ਮੋਗਾ)।

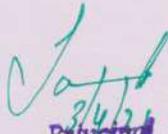
ਨੰ: ...190..... ਮਿਤੀ 06-07-2020

ਵਿਸ਼ਾ :- ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਸੁਰੱਖਿਅਤ ਹੋਣ ਸਬੰਧੀ ਸਰਟੀਫਿਕੇਟ ਬਾਬਤ ਸਾਲ 2020-2021

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿਚ ਆਪ ਜੀ ਦੇ ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਦਾ ਨਿਰੀਖਣ ਸਬੰਧਤ ਸਹਾਇਕ ਇੰਜੀਨੀਅਰ ਸ੍ਰੀ ਹਰਵਿੰਦਰ ਸਿੰਘ ਵੱਲੋਂ ਕੀਤਾ ਗਿਆ ਅਤੇ ਬਿਲਡਿੰਗ ਦੀ ਇਮਾਰਤ ਸੁਰੱਖਿਅਤ ਪਾਈ ਗਈ ਇਸ ਲਈ ਹੁਣ ਇਸ ਸਕੂਲ ਇਮਾਰਤ ਦਾ ਸੁਰੱਖਿਅਤ ਹੋਣ ਸਬੰਧੀ ਸਰਟੀਫਿਕੇਟ ਸਾਲ 2020-2021 ਆਪ ਜੀ ਨੂੰ ਅਗਲੇਰੀ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ ।

ਨੱਥੀ/ ਸਰਟੀਫਿਕੇਟ ।

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ:2 ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਮੋਗਾ।


Principal
AKAL ACADEMY
Jha. Mog.
No. 1630851

PROFORMA FOR SAFETY OF SCHOOL BUILDING
PART-I

(To be filled by the Head of School / Institute)

- 1) Name of the School Akal Academy Jhandiana
- 2) Location V.P.O Jhandiana West, Geh & Distt MBDA
- 3) Plot Area 56 Kanal
- 4) Plinth Area 27857 Sqm, 29974 Sq. Ft
- 5) Number of storey's Ground + 1st + 2nd
- 6) Year of construction of Building Dec - 2007
- 7) If the building has been constructed under the Supervision of the qualified Engineer, the following details may be given:-
 a) Name of the Engineer with Qualification Rampal Singh Associates
 b) Address of Engineer 1206 Swaha Kisan Building, 19 K.H
 c) Set of structural drawing used in the construction, Available Marg, New Delhi 110001
 d) Name & address of Architect with qualification :
- 8) Whether the building has been constructed for the Purpose school :
 Residential purpose and converted for use as a school : Yes / No
- 9) Material used for Roof. : Yes / No
 a) R.C.C slab/ R.B.C Slabs : Yes / No
 b) R.S. Joist & Battens : Yes / No
 c) Wooden Joist & Battens : Yes / No
- 10) Material used for walls. :
 a) Mud Mortar. : Yes / No
 b) Cement Mortar. : Yes / No
 c) Lime Mortar. : Yes / No
- 11) Flooring. :
 a) Conglomerate : Yes / No
 b) Terrazzo. : Yes / No
 c) Brick Paving : Yes / No
- 12) A detailed drawing indicating dimension of Room Alongwith size and location of doors and windows (attached). : Yes
- 13) For Fire Safety. :
 a) Weather the width of the staircase is 1.5 Mtr. : Yes / No
 b) Weather portable fire exiting. : Yes / No
 c) Weather School building is free from inflammable & toxic material : Yes / No
 d) Weather Cooking of food is done at a safe place : Yes / No
 e) Weather any thatch of combustibile material as been Used. : Yes / No

Singh
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- 14) Requirement for fire Protection Arrangements under NBC
Part -IV
(For Building height Less than 1.5metre)
- | | | |
|---|---|----------|
| | : | Yes / No |
| a) Weather house Real provided. | : | Yes / No |
| b) Weather down corner provided. | : | Yes / No |
| c) Weather automatic sprinkler provided. | : | Yes / No |
| d) Weather underground static water storage tank of Capacity 50,000 Ltr.(It converted are excess 1600sqm) | : | Yes / No |
| e) Weather over head tank of capacity 10,000 Ltr. Exists.(in case of house real) 20,000 Ltr. | : | Yes / No |
| f) Weather one electric and one diesel pump of 3 kg/ cum Pressure of capacity 1620 LPM.One electric pump of Capacity 180LPM exist near underground static tank. | : | Yes / No |
| g) Weather a pump 3 Kg /cum preasur & 450/500 LPM Exist near over head tank. | : | Yes / No |

Out hand

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Affi. No. 1630851

PART -II

(To be filled by the S.D.E for PWD (B&R) Department)

- a) I have visited the above mentioned school on date 05/07/2021 And have been visually inspected it from all angles of safety and fined it fit for normal used as school buildings.
- b) In case and addition / alteration of expansion and modifications to this building is to be carried out the same be carried out under the supervision of a qualification Engineer and this certificate may be re-obtained after the completion from the undersigned.
- c) In case the building is affected by food , or if there is settlement of walls/ foundation of sagging of roofs etc. immediate inspection of the undersigned by arranged to check the stability and safety of the building.
- d) This building can be safety occupied for normal used upto (indicate upto which it can be used) 25/07/2021 to 31/03/2021

Sub Divisional Engineer,
Constn Sub Division, No. 2
PWD (B&R) Br Moga.
Officer Stamp

Out hand

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