

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY HABRI
2	AFFILIATION NO.(IF APPLICABLE)	531856
3	SCHOOL CODE (IF APPLICABLE)	41853
4	COMPLETE ADDRESS WITH PIN CODE	Akal Academy Habri, V.P.O. Habri, Teh. Pundri, Distt. Kaithal (HR.) - 136026
5	PRINCIPAL NAME	Mrs. Kamlesh Rani
6	PRINCIPAL QUALIFICATION	M.A. (English) B.Ed.
7	SCHOOL EMAIL ID	aahabri@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987567

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-36-23.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-36-23.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-59-59.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-59-59.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-40-06.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-40-06.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-40-28.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-40-28.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-11.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-11.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-57.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-57.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_01-00-06.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_01-00-06.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-39-32.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-39-32.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-33.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-33.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_12-40-27.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_12-40-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-41-47.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-41-47.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-41-23.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-41-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-37-14.pdf">https://habri.akalacademy.ac.in/myadmin/cbse/CBSE_09-37-14.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Kamlesh Rani
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	08
	PRT	08

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	14	14	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 780
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 290
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FMDrcXTgjBo">https://youtu.be/FMDrcXTgjBo</a>