Success!
Your Submission Successfully.

BASIC DETAILS

SCHOOL NAME	MAIL ACADEMY SHIVNESA SAMVALA DISTT LUDHIANA PB	SCHOOL CODE	31208
ADDRESS	MAIL ACADEMY,SHIVNESA V PO DHANDA TEHSIL SAMRALA DISTT - LUDHIANA	AFFILIATION CODE	1630181
PRINCIPAL	MRS.ARVINDERPAL KAUR	PRINCIPAL'S CONTACT NUMBER	9814674644
PRINCIPAL'S EMAIL ID	mailschool@yahoo.com.au	PRINCIPAL'S NOTIFICATION DATE	06/01/2015
SCHOOL'S CONTACT NUMBER	9418-26672	SCHOOL'S EMAIL ID	mailschool@yahoo.com.au
SCHOOL'S WEBSITE	http://shivnesa.edu.in/admin.php	ACADEMIC SESSION	2015-2016
LABORINDIA NEAR SCHOOL	NEAR PO OFFICE	YEAR OF ESTABLISHMENT	1987
AFFILIATION UPTO	2017-12-2021	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY MANAGING SCHOOL	THE SHIVNESA TRUST	REGISTRATION DATE	22/10/1992
REGISTRATION NUMBER	289	REGISTRATION AUTHORITY	DEPUTY COMMISSIONER
MSC VOCATIONAL ACTIVITY	SEED LUDHIANA	MSC VOCATIONAL DATE	21/01/2004
AU SELECTION CERTIFICATE	VIEW	NON-PROFIT/PROFIT MAKING/TRUST/SOCIETY/SECTION 8 COMPANY/AFFIDAVIT	VIEW

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	16	NUMBER OF TGTS	5
NUMBER OF PGTS	5	NUMBER OF PRTS	6
NUMBER OF NTTS	0	OTHER NON TEACHING STAFF	10
NUMBER OF MANAGEMENT TRAINING QUALIFIED TEACHERS	16	NUMBER OF TEACHERS ATTENDED SE TRAINING DURING LAST ACADEMIC YEAR	16
WHETHER TEACHER EVALUATION APPARATUS?	YES	WHETHER TEACHER EVALUATION DID INFLUENCE TEACHERS APPOINTMENT	YES
AVG ASSIGNMENT TRAINING OF TEACHERS IN PER THE TRAINING POLICY (SECTION 29 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTS	0

STUDENT DETAILS

CLASS	TOTAL NO OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
X	1	50	51
IX	1	50	50
VIII	1	50	50
VII	1	50	51
VI	1	50	71
V	1	50	72
IV	1	50	62
III	1	50	49
II	1	50	49
I	1	50	72
LKG	1	50	50
UKG	1	50	24

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS XII	SUBJECTS OFFERED FOR CLASS XI
001 - SOCIAL SCIENCE 002 - ENGLISH CORE 041 - MATHEMATICS 042 - PHYSICS 043 - CHEMISTRY 065 - INFORMATICS PRACTICES 066 - MATHEMATICS BASIC 067 - ACCOUNTANCY 070 - BIOLOGY 085 - HINDI COURSE-B	001 - ACCOUNTANCY 002 - BIOLOGY 003 - BUSINESS STUDIES 004 - CHEMISTRY 005 - COMPUTER SCIENCE (NEW) 006 - ECONOMICS 007 - ENGLISH CORE 008 - ENTREPRENEURSHIP 009 - HINDI COURSE-B 010 - MATHEMATICS 011 - INFORMATICS PRACTICES 012 - PHYSICAL EDUCATION 013 - PHYSICS 014 - SOCIAL SCIENCE 015 - SOCIOLOGY 016 - PSYCHOLOGY 017 - HINDI COURSE-B

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	2	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	12440	TOTAL NUMBER OF CLASSROOMS	7
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3000	TOTAL NUMBER OF LABS	3
TOTAL NUMBER OF SMALL CLASS ROOMS	5	TOTAL NUMBER OF MEDIUM SIZED ROOMS	10
TOTAL NUMBER OF LARGE SIZED ROOMS	0	TOTAL NUMBER OF COMPUTERS	10
TOTAL NUMBER OF TOILELT FOR BOYS	4	NUMBER OF GIRLS TOILET	3
NUMBER OF RAMPS TOILET	1	WHETHER ADEQUATE TOILETS FOR DIFFERENTLY ABLED PERSONS	YES
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CATERING	1	TOTAL NUMBER OF COMPUTERS	10
NUMBER OF WATER PURIFIER/FILTRA	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFT/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	40
DOES THE SCHOOL HAVE ADEQUATE FACILITY FOR DRINKING WATER?	YES	DOES THE SCHOOL HAVE WATER SUPPLIED FROM WELL?	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE A PUBLIC ADDRESS SYSTEM	20	DOES THE SCHOOL HAVE WEB SERVICES	YES
DOES THE SCHOOL HAVE A DISCIPLINARY WALL?	YES	IS YOUR SCHOOL MARKED TRIBAL AREA SCHOOL?	NO
DOES THE SCHOOL HAVE CLOSE FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A STRONGROOM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF DRINKING WATER AVAILABLE?	YES	DOES THE SCHOOL HAVE SOLAR PANELS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR SPORTS FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE BANDS/MUSIC FACILITY?	YES
TOTAL NUMBER OF BOOKS OWNED	1	TOTAL NUMBER OF BOOKS ISSUED	20
TOTAL NUMBER OF NEWSPAPERS	0	TOTAL NUMBER OF GRASS	0
NUMBER OF TOILELT ATTENDANTS FOR BOYS	0	NUMBER OF TOILELT ATTENDANTS FOR GIRLS	0
NAME OF TRANSPORTATION PROVIDER	Personal Single	NUMBER OF ACTIVITY ROOMS	1
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, PANTRY, SCREENING ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

DISTANCE OF NEARBY FIRE STATION	Punjab & Sind Bank	DISTANCE OF BANK FROM SCHOOL	0.5 KM
DISTANCE OF POST STATION	Samrala	DISTANCE OF BUS TERMINAL FROM SCHOOL	10 KM
DISTANCE* RAILWAY STATION	Samrala	DISTANCE OF NEAREST STATION FROM SCHOOL	8 KM
DISTANCE OF AIRPORT	Mohali	DISTANCE OF NEAREST AIRPORT FROM SCHOOL	50 KM
DISTANCE* HOSPITAL	Civil Hospital Samrala	DISTANCE OF HOSPITAL FROM SCHOOL	8 KM
DISTANCE* POLICE STATION	Samrala	DISTANCE OF POLICE STATION FROM SCHOOL	8 KM
DISTANCE OF METRO STATION		DISTANCE OF METRO STATION FROM SCHOOL	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FACILITIES WITH A PROPER AMC?	NO
WHETHER ECOMEASURES OF WASTE IS DONE AT SCHOOL?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER SCHOOL IS MAINTAINING GREEN COVER?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO SAVE ENERGY BY ADOPTING IT SOLUTIONS?	YES
WHETHER TAKING IN PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS AN EFFECTIVE DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY EFFICIENT AND ENERGY SAVING ELECTRICAL APPLIANCES?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER ENVP MENTION IS TO ONLY MEANS OF REMOVING THE WASTE?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN ABOUT ENVIRONMENT PROTECTION?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO SAVE THE USE OF WATER IN THE SCHOOL AND HOW TO CONSERVE IT FOR THE USE OF FUTURE?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH SCHOOL ASSEMBLY?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL OR NEAR BY AREAS?	YES
WHETHER ENVIRONMENT DAY CELEBRATED IN SCHOOL?	YES	WHETHER ANY ENVIRONMENT CLUB IS RUNNING IN SCHOOL?	YES
TOTAL AMOUNT OF WATER CONSUMED ON LITRES/ DAY BY STUDENTS AND TEACHERS	10000	TARGET SET BY FOR STOPPING USE OF POLYTHENE	05/12/2015

OTHER XYAL INFORMATION

UAN BOARD REG PROVISIONAL NUMBER	PB/2/0/108	UAN BOARD REG PROVISIONAL CERTIFICATE	DOC/0/B/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRADUATED/APPLIANT TEACHER	Arvinderpal Kaur
CONTACT NUMBER OF GRADUATED/APPLIANT REGIONAL OFFICER	9781555617	EMAIL ID OF GRADUATED/APPLIANT REGIONAL OFFICER	mailschool@yahoo.com.au
NAME OF HEAD OF SCHOOL/MANAGEMENT COMMITTEE	Gurdeep Kaur	CONTACT NUMBER OF HEAD OF SCHOOL/MANAGEMENT COMMITTEE	Arvinderpal Kaur
EMAIL ID OF HEAD OF SCHOOL/MANAGEMENT COMMITTEE	mailschool@yahoo.com.au	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	Arvinderpal Kaur
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9814674644	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mailschool@yahoo.com.au
TOTAL NUMBER OF SECTIONS IN SCHOOL CLASS	2	TOTAL NUMBER OF NURSES IN SCHOOL CLASS	0
TOTAL NUMBER OF BOOKS IN SCHOOL CLASS	2	LEVEL OF MANAGEMENT AT SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LMS ACTS? IF THE TEACHERS GET PROPER GRADE LMS ACTS?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARIES ON TIME? IF THE TEACHERS AND STAFF GET THEIR SALARIES ON TIME?	YES
DOES THE SCHOOL HAVE ANY PROMOTED TRAINING ACTIVITIES?	YES	DPP REGISTRATION NUMBER	PB/2/0/133
WHAT OF LABOR PROVIDED TO SCHOOL?	Samrala/Kohali	NAME OF BANK WHERE SCHOOL ACCOUNT	Punjab & Sindh Bank, Samrala
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PRESENT TEACHERS ASSOCIATION AS PER NORMS	
ACADEMIC SESSION	APRIL TO MARCH	SELATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STRENGTH OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
		BEST PRACTICES OF SCHOOL	

Following C.C.E pattern, 100 percentage results, giving education role in area, having sports facility, spirituality and discipline, Regular workshops and Teacher training.

OTHER INFORMATION

MANAGEMENT GOT ESTABLISHED FROM LAST 3 YRS OR TWO FROM 6 GOVT	LA,LA,GV	WHETHER SELECTION OF TEXTBOOKS AS PER ALLAHABAD CBSE GUIDELINES?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH RELEVANT DECLARATION AS PER SECTION 1.4 / 30 OF AFFILIATION BYE-LAWS	YES	WHETHER INFORMATION AS PER PARA 1.5 OF AFFILIATION BYE-LAWS HAS BEEN UPLOADED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES AND DIRECTIVES ISSUED BY CBSE FROM TIME TO TIME ARE BEING FOLLOWED AS PER SECTION 1.6 OF AFFILIATION BYE-LAWS	YES	WHETHER THE SCHOOL IS ADHERING TO THE NORMS OF ADMISSION AS PER SECTION 1.7 OF AFFILIATION BYE-LAWS	YES
WHETHER THE SCHOOL IS FOLLOWING THE NORMS AS PER SECTION 10.20 OF AFFILIATION BYE-LAWS?	YES	WHETHER ALL SERVICE TRAINING ORGANISED AS PER SECTION 10.20 OF AFFILIATION BYE-LAWS	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO REGISTERED UNDER DIVISION MAN	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY IN WHICH GRADES?	LKG,UKG	WHETHER MANUAL, PEDAGOGICAL PLANS PROVIDED, SUBMITTED AND IMPLEMENTED?	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIENTIAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

CLASS	ANNUAL TUITION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES	ANNUAL DEVELOPMENT CHARGES FOR OTHER FACILITIES
PRIMARY	1440	12480	1440	5760
MIDDLE	1680	13560	1680	11880
SECONDARY	1680	13560	1680	11880
SENIOR SECONDARY	10080	17520	1500	15240

PHOTOS OF SCHOOL

SCHOOL PHOTOS

SEE TEACHER PHOTO

PHYSICS LAB PHOTO

PLAYGROUND PHOTO

CHEMISTRY LAB PHOTO

LIBRARY PHOTO

BIOLOGY LAB PHOTO

SCIENCE LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

X ZONE CODE	03010902002	MUNICIPALITY	Samrala
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THE SCHOOL APPROACHEABLE BY ALL WEATHER ROAD	YES
HABITATION NAME IN RURAL	Dhandra	NEAREST BLOCK HEADQUARTER	Samrala
VILLAGE NAME (FOR RURAL SCHOOLS) WITHIN 2 KM RANGE	Bhoma	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Bhoma	IS THIS A GOVT SCHOOL	NO
PIN CODE	141114	THIS IS RESIDENTIAL SCHOOL	NO
CLUSTER RESOURCE CENTER NAME	GPS Nagra	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL TALUKA NAME	Samrala	TYPE OF RELIGIOUS MINORITY SCHOOL	Other
EDUCATIONAL ZONE/REVENUE MANDAL NAME	Samrala	WHETHER ANY ADMISSION DONE FROM CWSN CATEGORY DURING LAST ACADEMIC YEAR	NO
ASSEMBLY CONSTITUENCY	Fatehgarh Sahib	NUMBER OF SEATS OF SEC CATEGORY DURING LAST ACADEMIC YEAR	0
		NUMBER OF SEATS OF BACK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		NUMBER OF WEEKS SCHOOL WORKED DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		WHETHER CWC PRESENT IN SCHOOL DEVELOPMENT PLAN	
ARE THERE CHARGES/FEE BEING CHARGED?		WHETHER SCHWAN'S BANK ACCOUNT FOR SMC'S FIL PROVIDE TRIGGER DETAILS	
ARE THERE CHARGES/FEE BEING MANDATORY?		WHETHER SCHOOL HAS BEEN ADOPTED UNDER ADOPT A SCHOOL SCHEME	
ARE PUPIL CHARGES/FEE BEING CHARGED WITH PARENTS?		BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		IFSC CODE	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (CURRENT YEAR)		WHETHER SCHOOL HAS BEEN TAKEN OVER BY THE GOVERNMENT	
NUMBER OF STUDENTS CONTACTED SPECIAL TRAINING (CURRENT YEAR)		WHETHER COMPLETE SET OF PRE-TEST BOOKS AND TEACHERS LEARNING EQUIPMENT SUPPLIED BY GOVERNMENT	
NUMBER OF STUDENTS MAINSTREAMED FROM SPECIAL TRAINING		WHETHER TLC RECEIVED FOR EACH GRANT	
NO OF SCHOOL MANAGEMENT COMMITTEE (SMC) SMDC CONSTITUTED		WHETHER PLAY MATERIALS AND SPORTS MATERIAL RECEIVED FOR EACH GRANT	
LANGUAGES TAUGHT AT PRIMARY STAGE- MENTION THE NAME OF LANGUAGE OPTIONAL		ARE THE DELIVERY OF TOPLES TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
IS SCHOOL/SMC/SMDC TO BE AN ALMONT TO SCHOOL? OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	231	SEE LABEL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT COMMITTEE (SMDC)	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		IS ANY VILLAGE WITHIN 2 KM?	VIEW
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)			

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS OF COMPUTER		IS SCHOOL/COLLEGE AFFILIATED TO ANY BOARD?	YES
IS SCHOOL HAVING ELECTRICITY?	PART	IS SCHOOL/COLLEGE AFFILIATED TO ANY ACADEMIC BODY?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	IS CLUB PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR BUILDING FOR PROFESSIONAL TRAINING?	YES	SPEED OF AVAILABLE PRINTER	25 LPM
IS EXPANSION BOOK AVAILABLE FOR BUILD ADDITIONAL CURRICULAR ACTIVITIES?	YES	NUMBER OF PHOTOCOPIER AVAILABLE	1
IS EXPANSION ROOM AVAILABLE FOR CONDUCTED CURRICULAR ACTIVITIES?	YES	IS LOCAL LIKE AVAILABLE?	NO
IS STAFF QUARTERS AVAILABLE?	YES	STATUS OF LAND OF SPAN AREA	0
IS MAIN BUILDING FACILITY AVAILABLE (NOW TRANSFORMED)?	YES	IS CLASSROOM AVAILABLE?	YES
IS FACILITY CONVERTION AVAILABLE?	YES	IS MAIN BUILDING ADDITIONAL IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	82	0	0	0
MIDDLE	232	0	0	0
SECONDARY	170	0	0	0
SENIOR SECONDARY	71	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	291	0	0
MIDDLE	0	0	232	0	0
SECONDARY	0	0	139	0	0
SENIOR SECONDARY	0	0	71	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTOR IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
PRIMARY	0	0	0	0	0	0	0	0
MIDDLE	0	0	0	0	0	0	0	0
SECONDARY	0	0	0	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION

MDM IMPLEMENTED	YES	NAME OF MDM IN-CHARGE (Name of the Teacher)	
MDM LABEL		SOURCE OF MDM(In most of the govt schools)	

SPORTS INFORMATION

ARCHERY ATHLETICS BASKETBALL CHESS CRICKET FOOTBALL HANDBALL JUDO TAKE KHO KHO KABADDI TABLE TENNIS VOLLEYBALL WEIGHT LIFTING WRESTLING BADMINTON BOXING CYCLING GYMNASTICS TAEKWO KARATE SHOOTING TAEKWONDOS TENNIS YOGA

WERE THE SCHOOL HAVE A MANDATORY SPORTS EQUIPMENTS PROVIDED FROM CLASS I TO V DURING MAY - YES

FACULTY INFORMATION

FACULTY PROVIDED TO PRIMARY STUDENTS

FACULTY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
PRE TEST BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACULTY PROVIDED TO UPPER PRIMARY STUDENTS

FACULTY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
PRE TEST BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACULTY PROVIDED TO SENIOR STUDENTS

FACULTY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
SMALL BOOKLETS			
LAB EQUIPMENT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			