

## Akai Academies Recommended Resource /ReferenceText Books for Session 2022-23

### Class:I

| S.No.  | Book Name   | Publisher                                   |
|--|---|---|
| <b>English</b>                                   |   |   |
| 1  | Scholastic -Guided Reading Programme Short read plus Student Book for Class I                                       | Scholastic                                  |
| 2  | Guided Reading Programme Short read plus Activity Book for Class I  | Scholastic                                  |
| 3  | Learn about coding -01  | Scholastic                                  |
| 4  | My Word Book  | The Kalgidhar Trust                         |
| <b>Punjabi</b>                                   |   |   |
| 5  | Gian Rishma - 1   | SP Books                                    |
| 6  | Punjabi Sulekh Mala-I ( <i>Handwriting book</i> )   | The Kalgidhar Trust                         |
| <b>Hindi</b>                                     |   |   |
| 7  | Madhup Hindi - 1  | Madhuban                                    |
| <b>Maths</b>                                     |   |   |
| 8  | New Enjoying Mathematics - 1  | Oxford                                      |
| 9  | Mental Arithmetic Class 1   | Macmillan                                   |
| 10   | Treasure Chest( For Additional Practice)  | Indiannica Learning                         |
| <b>EVS/ Self Awareness</b>                       |   |   |
| 11   | Hello Earth   | <b>Oxford</b>                               |
| 12   | My First Safety Workbook - MRP-210  | Social Axiom Foundation ( CACA Project)     |
| <b>Computer</b>                                  |   |   |
| 13   | Linux-1   | PM Publisher (03 Copies as Reference)       |
| <b>Art &amp; Craft</b>                           |   |   |
| 14   | Art & Craft   | Cordova                                     |
| <b>Divinity/Moral Education/ Reference Books</b> |   |   |
|  | Fun With Phonics and Spelling Level-1   | Collins (03 Copies as Reference)            |
|  | Tune Into Grammer -1  | Pearson Longman (03 Copies as Reference)    |
|  | Tune IN ( Listning & Speaking )   | Collins (03 Copies as Reference)            |
|  | Be the Change- Student Handbook - 1   | ARC Academy (03 Copies as Reference)        |
|  | Rapid Fire- 1   | Ratna Sagar (03 Copies as Reference)        |
|  | Aptitude & Reasoning - 1  | Rohan Book Company (03 Copies as Reference) |
|  | Gutka Sahib - Nitname (Nur-2nd) Japji Sahib, Chaupai Sahib, Anand Sahib - 6 pauries, Rehras Sahib and Kirtan Sohila |   |
| 15   | Gurmat Sikhya- 1  | Swan Publishers                             |
| <b>Miscellaneous</b>                             |   |   |

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|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |
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| Class II |   |  |
|----------|---|--|
| S.No.    | Book Name   | Publisher                                    |
|          | <b>English</b>  |  |
| 1        | Scholastic -Guided Reading Programme Short read plus Student Book for Class II                                      | Scholastic                                   |
| 2        | Scholastic -Guided Reading Programme Short read plus Activity Book for Class II                                     | Scholastic                                   |
| 3        | Learn about coding( Same as Grade 1st)  | Scholastic                                   |
|          | <b>Punjabi</b>  |  |
| 4        | Gian Rishma - 2   | SP Books                                     |
| 5        | Punjabi Sulekh mala-2( <i>Handwriting book</i> )  | The Kalgidhar Trust                          |
|          | <b>Hindi</b>  |  |
| 6        | Madhup Hindi - 2  | Madhuban                                     |
| 7        | Meri Abhiyas Pustika ( <i>Handwriting book</i> )  | The Kalgidhar Trust                          |
|          | <b>Maths</b>  |  |
| 8        | New Enjoying Mathematics - 2  | Oxford                                       |
| 9        | <b>Mental Arithmetic Class 2</b>  | Macmillan                                    |
| 10       | <b>Treasure Chest( For Additional Practice)</b>   | Indiannica Learning                          |
|          | <b>EVS/Self Awareness</b>   |  |
| 11       | <b>Oxford Atlas for Little learners -2</b>  | Oxford                                       |
| 12       | Hello Earth   | Oxford                                       |
| 13       | My Second Safety Workbook - MRP-210   | Social Axiom Foundation ( CACA Project)      |
|          | <b>Computer</b>   |  |
|          |   |  |
| 14       | Linux-2   | PM Publisher (03 Copies for Reference)       |
|          | <b>Art &amp; Craft</b>  |  |
| 15       | Art & Craft   | Cordova                                      |
|          |   |  |
|          | <b>Divinity/Moral Education /Reference Books</b>  |  |
|          | i) Fun with Phonics and Spelling Level-2  | Collins (03 Copies for Reference)            |
|          | ii) Tune Into Grammer-2   | Pearson Longman (03 Copies for Reference)    |
|          | iii) Tune IN ( Listning & Speaking )  | Collins (03 Copies for Reference)            |
|          | Be the Change- Student Handbook - 2   | ARC Academy (03 Copies for Reference)        |
|          | Rapid Fire- 2   | Ratna Sagar (03 Copies for Reference)        |
|          | Aptitude & Reasoning - 2  | Rohan Book Company (03 Copies for Reference) |
|          | Gutka Sahib - Nitname (Nur-2nd) Japji Sahib, Chaupai Sahib, Anand Sahib - 6 pauries, Rehras Sahib and Kirtan Sohila | The Kalgidhar Trust                          |
| 16       | Gurmat Sikhiya - 2  | Swan Publishers                              |
|          |   |  |
|          | <b>Miscellaneous</b>  |  |

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|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |
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| <b>Class III</b> |   |   |
|------------------|---|---|
| <b>S.No.</b>     | <b>Book Name</b>  | <b>Publisher</b>                        |
|                  | <b>English</b>  |   |
| 1                | Love to Code- For Grade -3  | Scholastic                              |
| 2                | Communicate with Cambridge Main Course Book -3  | Cambridge University Press              |
| 3                | Communicate with Cambridge Literature Book - 3  | Cambridge University Press              |
| 4                | Communicate with Cambridge Workbook Book - 3  | Cambridge University Press              |
|                  | <b>Grammar</b>  |   |
| 5                | Cambridge School Grammer  | Cambridge University Press              |
|                  | <b>Dictionary</b>   |   |
| 6                | New Junior English Dictionary ( III & IV )  | Pearson                                 |
|                  | <b>Punjabi</b>  |   |
| 7                | Gian Rishma - 3   | Swan Publishers                         |
| 8                | Punjabi Sulekh Mala- 3 (Handwriting book)   | The Kalgidhar Trust                     |
|                  | <b>Hindi</b>  |   |
| 9                | Madhup Hindi - 3  | Madhuban                                |
| 10               | Meri Abhiyas Pustika (Handwriting book)   | The Kalgidhar Trust                     |
|                  | <b>Maths</b>  |   |
| 11               | New Enjoying Mathematics - 3  | Oxford                                  |
| 12               | <b>Mental Arithmetic Class 3</b>  | Macmillan                               |
| 13               | <b>Treasure Chest( For Additional Practice)</b>   | Indiannica Learning                     |
|                  | <b>Science</b>  |   |
| 14               | Eureka plus -3  | MacMillan                               |
|                  | <b>Social Science/Self Awareness</b>  |   |
| 15               | New Milestone Social Science - 3  | Madhuban                                |
| 16               | Oxford Junior Student Atlas 3/E   | Oxford                                  |
| 17               | My Third Safety Workbook - MRP -210   | Social Axiom Foundation ( CACA Project) |
|                  | <b>Computer</b>   |   |
| 18               | Linux-3   | PM Publisher                            |
|                  | <b>Art &amp; Craft</b>  |   |
| 19               | LITTLE ARTISTS -3   | Oxford                                  |
|                  | <b>Divinity/Moral Education / Reference Books</b>   |   |
|                  | i) Fun with Phonic and Spelling Level-3   | Collins                                 |
|                  | ii) Tune IN ( Listning & Speaking )   | Collins                                 |
|                  | Be the Change- Student Handbook - 3   | ARC Academy                             |
|                  | Rapid Fire - 3  | Ratna Sagar                             |
|                  | Aptitude & Reasoning - 3  | Rohan Book Company                      |
|                  | Gutka Sahib - Nitname   | The Kalgidhar Trust                     |
| 20               | Gurmat Sikhiya - 3  | Swan Publishers                         |
|                  | <b>Miscellaneous</b>  |   |
|                  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary readingand refference mateials for learning etc. |   |

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| Class IV |  |   |
|----------|--|---|
| S.No.    | Book Name  | Publisher   |
|          | <b>English</b>                                     |   |
| 1        | Communicate with Cambridge Main Course Book - 4    | Cambridge University Press                          |
| 2        | Communicate with Cambridge Literature Book - 4     | Cambridge University Press                          |
| 3        | Communicate with Cambridge Workbook Book - 4       | Cambridge University Press                          |
| 4        | Love to Code( Same as Grade III)                   | Scholastic  |
|          | <b>Grammar</b>                                     |   |
| 5        | Cambridge School Grammer                           | Cambridge University Press                          |
|          | <b>Dictionary</b>                                  |   |
| 6        | New Junior English Dictionary (III & IV)           | Pearson Longman (If Student Required, charge extra) |
|          | <b>Punjabi</b>                                     |   |
| 7        | Gian Rishma - 4                                    | SP Books  |
| 8        | Punjabi Sulekh mala- 4 (Handwriting book)          | The Kalgidhar Trust                                 |
|          | <b>Hindi</b>                                       |   |
| 9        | Madhup Hindi - 4                                   | Madhuban  |
| 10       | Meri Abhiyas Pustika (Handwriting book)            | The Kalgidhar Trust                                 |
|          | <b>Maths</b>                                       |   |
| 11       | New Enjoying Mathematics- 4                        | Oxford  |
| 12       | Mental Arithmetic Class 4                          | MacMillan   |
| 13       | Treasure Chest (For Additional Practice)           | Indiannica Learning                                 |
|          | <b>Science</b>                                     |   |
| 14       | Eureka plus  | MacMillan   |
|          | <b>Social Science/Self Awareness</b>               |   |
| 15       | New Milestone Social Science - 4                   | Madhuban  |
| 16       | Oxford Junior Student Atlas 3/E (Same as Class -3) | Oxford  |
| 17       | My Fourth Safety Workbook - MRP -210               | Social Axiom Foundation ( CACA Project)             |
|          | <b>Computer</b>                                    |   |
| 18       | Linux-4  | PM Publisher  |
|          | <b>Art &amp; Craft</b>                             |   |
| 19       | LITTLE ARTISTS -4                                  | Oxford  |
|          | <b>Divinity/Moral Education / Reference Books</b>  |   |
|          | Tune IN ( Listning & Speaking )                    | Collins (03 Copies as Reference)                    |
|          | Be the Change- Student Handbook - 4                | ARC Academy (03 Copies as Reference)                |
|          | Rapid Fire - 4                                     | Ratna Sagar (03 Copies as Reference)                |
|          | Aptitude & Reasoning - 4                           | Rohan Book Company (03 Copies as Reference)         |
|          | Gutka Sahib - Nitname                              | The Kalgidhar Trust                                 |

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| 20 | Gurmat Sikhiya - 4   | Swan Publishers |
|    | <b>Miscellaneous</b>   |                 |
|    | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |                 |
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| <b>Class V</b> |  |   |
|----------------|--|---|
| <b>S.No.</b>   | <b>Book Name</b>   | <b>Publisher</b>                            |
|                | <b>English</b>   |   |
| 1              | Communicate with Cambridge Main Course Book - 5          | Cambridge University Press                  |
| 2              | Communicate with Cambridge Literature Book - 5           | Cambridge University Press                  |
| 3              | Communicate with Cambridge Workbook - 5                  | Cambridge University Press                  |
| 4              | Love to Code (Same as Grade III)                         | Scholastic                                  |
| 5              | Prime Short Read Level 3 Grade- 5                        | Scholastic                                  |
|                | <b>Grammar</b>   |   |
| 6              | Cambridge School Grammar                                 | Cambridge University Press                  |
|                | <b>Dictionary</b>  |   |
| 7              | Collins Cobuild Learner's Illustrated Dictionary (V-VII) | Collins                                     |
|                | <b>Punjabi</b>   |   |
| 8              | Gian Rishma - 5  | SP Books                                    |
| 9              | Punjabi Sulekh mala-5 (Handwriting book)                 | The Kalgidhar Trust                         |
|                | <b>Hindi</b>   |   |
| 10             | Madhup Hindi - 5   | Madhuban                                    |
| 11             | Meri Abhiyas Pustika (Handwriting book)                  | The Kalgidhar Trust                         |
|                | <b>Maths</b>   |   |
| 12             | New Enjoying Mathematics- 5                              | Oxford                                      |
| 13             | <b>Mental Arithmetic Class 5</b>                         | MacMillan                                   |
| 14             | <b>Treasure Chest( For Additional Practice)</b>          | Indiannica Learning                         |
|                | <b>Science</b>   |   |
| 15             | Eureka plus  | MacMillan                                   |
|                | <b>Social Science/Self Awareness</b>                     |   |
| 16             | New Milestone Social Science - 5                         | Madhuban                                    |
| 17             | Oxford School Atlas 36/E                                 | Oxford                                      |
| 18             | My Fifth Safety Workbook - MRP-210                       | Social Axiom Foundation ( CACA Project)     |
|                | <b>Computer</b>  |   |
| 19             | Linux-5  | PM Publisher                                |
|                | <b>Art &amp; Craft</b>                                   |   |
| 20             | LITTLE ARTISTS -5  | <b>Oxford</b>                               |
|                | <b>Divinity/Moral Education/ Reference Books</b>         |   |
|                | Tune IN ( Listning & Speaking )                          | Collins (03 Copies as Reference)            |
|                | Be the Change- Student Handbook - 5                      | ARC Academy (03 Copies as Reference)        |
|                | Rapid Fire - 5   | Ratna Sagar (03 Copies as Reference)        |
|                | Aptitude & Reasoning - 5                                 | Rohan Book Company (03 Copies as Reference) |
|                | Gutka Sahib - Nitname                                    | The Kalgidhar Trust                         |
| 21             | Gurmat Sikhiya - 5                                       | Swan Publishers                             |

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|  | Miscellaneous  |
|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |
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| Class VI |   |   |
|----------|---|---|
| S.No.    | Book Name   | Publisher                               |
|          | <b>English</b>  |   |
| 1        | Longman New Images-Class Book   | Pearson Longman                         |
| 2        | Longman New Images- Home book   | Pearson Longman                         |
| 3        | Longman New Images- Enrichment reader   | Pearson Longman                         |
| 4        | Prime Short Read Level 3 Grade- 6   | Scholastic                              |
|          | <b>Dictionary</b>   |   |
| 5        | Collins Cobuild Learner's Illustrated Dictionary (V-VII)<br>*** <i>(If Student Required, Rs. 599/- to be charged Extra)</i> ***** | Collins *****                           |
|          | <b>Grammar</b>  |   |
| 6        | Grammar and more with comprehension Comostition-6   | Ratna Sagar                             |
|          | <b>PUNJABI</b>  |   |
| 7        | Punjabi Vyaakaran-6   | Pacemaker                               |
| 8        | Gian Rishma - 6   | SP Books                                |
|          | <b>Hindi</b>  |   |
| 9        | Madhup Hindi - 6  | Madhuban                                |
|          | <b>Maths</b>  |   |
| 10       | Lab Manual Mathematics -6   | New Saraswati House                     |
| 11       | Swadhyan Maths with LMS   | Rachna Sagar                            |
| 12       | Rapid Fire - 6  | Ratna Sagar                             |
| 13       | Treasure Chest( For Additional Practice)  | Indiannica Learning                     |
|          | <b>Science</b>  |   |
| 14       | Science -6  | Prachi                                  |
| 15       | Science Laboratory Manual - 6   | Cordova                                 |
|          | <b>Social Science/Self Awareness</b>  |   |
| 16       | Integrated Social Science -6  | Ratna Sagar                             |
| 17       | Practice and More -6  | Ratna Sagar                             |
| 18       | Atlas (VI-IX)   | Pearson                                 |
| 19       | My Sixth Safety Workbook - MRP -210   | Social Axiom Foundation ( CACA Project) |
|          | <b>Computer</b>   |   |
| 20       | LINUX - 06  | PM Publisher                            |
|          | <b>Art &amp; Craft</b>  |   |
| 21       | Master Stroke - 6   | Prachi                                  |
|          | <b>Divinity/Moral Education/ Reference Books</b>  |   |
|          | Tune In Listening & Speaking Level-6  | Collins                                 |
|          | GK Smart 6  | Cambridge                               |
|          | Be the Change- Student Handbook - 6   | ARC Academy                             |
|          | Aptitude & Reasoning - 6  | Rohan Book Company                      |
| 22       | Sikh Sidhant-6  | The Kalgidhar Trust                     |
|          | Gutka Sahib - Nitname & Sukhmani Sahib  | The Kalgidhar Trust                     |

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|  | Miscellaneous  |
|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |
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| Class VII |  |   |
|-----------|--|---|
| S.No.     | Book Name  | Publisher                               |
|           | <b>English</b>   |   |
| 1         | Longman New Images-Class Book  | Pearson                                 |
| 2         | Longman New Images- Home book  | Pearson                                 |
| 3         | Longman New Images- Enrichment reader  | Pearson                                 |
| 4         | Prime Short Read Level 3 Grade- 7  | Scholastic                              |
|           | <b>Dictionary</b>  |   |
| 5         | Collins Cobuild Learner's Illustrated Dictionary (V-VII)<br>(If Student Required, Rs. 599/- to be charged Extra) | Collins *****                           |
|           | <b>Grammar</b>   |   |
| 6         | Grammar and more with comprehension Comostition-7  | Ratna Sagar                             |
|           | <b>Punjabi</b>   |   |
| 7         | Punjabi Vyakaran -7  | Pacemaker                               |
| 8         | Gian Rishma - 7  | SP Books                                |
|           | <b>Hindi</b>   |   |
| 9         | Madhup Hindi - 7   | Madhuban                                |
|           | <b>Maths</b>   |   |
| 10        | Lab Manual Mathematics -7  | New Saraswati House                     |
| 11        | Swadhyan Maths with LMS -7   | Rachna Sagar                            |
| 12        | Rapid Fire - 7   | Ratna Sagar                             |
| 13        | Treasure Chest( For Additional Practice)   | Indiannica Learning                     |
|           | <b>Science</b>   |   |
| 14        | Science - 7  | Prachi                                  |
| 15        | Science Laboratory Manual - 7  | Cordova                                 |
|           | <b>Social Science/Self Awareness</b>   |   |
| 16        | Integrated Social Science -7   | Ratna Sagar                             |
| 17        | Practice and More -7   | Ratna Sagar                             |
| 18        | ***Atlas (VI-IX)***<br>(If Student Required, Rs. 375/- to be charged Extra)                                      | Pearson                                 |
| 19        | My Seventh Safety Workbook - MRP-210   | Social Axiom Foundation ( CACA Project) |
|           | <b>Computer</b>  |   |
| 20        | LINUX - 07   | PM Publisher                            |
|           | <b>Art &amp; Craft</b>   |   |
| 21        | Master Stroke 7  | Prachi                                  |
|           | <b>Divinity/Moral Education/ Reference Books</b>   |   |
|           | Tune in Listening and Speaking Level-7   | Collins                                 |
|           | GK Smart 7   | Cambridge                               |
|           | Be the Change- Student Handbook - 7  | ARC Academy                             |
|           | Aptitude & Reasoning - 7   | Rohan Book Company                      |
| 22        | Sikh Sidhant-7   | The Kalgidhar Trust                     |

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|  | Gutka Sahib - Nitname & Sukhmani Sahib   | The Kalgidhar Trust |
|  | <b>Miscellaneous</b>   |                     |
|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |                     |
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| Class VIII |   |   |
|------------|---|---|
| S.No.      | Book Name   | Publisher                               |
|            | <b>English</b>  |   |
| 1          | Longman New Images-Class Book   | Pearson                                 |
| 2          | Longman New Images- Home book   | Pearson                                 |
| 3          | Longman New Images- Enrichment reader                                       | Pearson                                 |
| 4          | Prime Short Read Level 3 Grade- 8   | Scholastic                              |
|            | <b>Dictionary</b>   |   |
| 5          | Macmillan Dictionary for Advanced Learners                                  | Macmillan                               |
|            | <b>Grammar</b>  |   |
| 6          | Grammar and more with comprehension Composition-8                           | Ratna Sagar                             |
|            | <b>Punjabi</b>  |   |
| 7          | Punjabi Vyakaran -8   | Pacemakers                              |
| 8          | Gian Rishma - 8   | SP Books                                |
|            | <b>Hindi</b>  |   |
| 9          | Madhup Hindi - 8  | Madhuban                                |
|            | <b>Maths</b>  |   |
| 10         | Lab Manual Mathematics -8   | New Saraswati House                     |
| 11         | Swadhyan Maths with LMS - 8   | Rachna                                  |
| 12         | Mathematical Dictionary for Schools   | Cambridge                               |
| 13         | Rapid Fire - 8  | Ratna Sagar                             |
| 14         | Treasure Chest( For Additional Practice)                                    | Indiannica Learning                     |
|            | <b>Science</b>  |   |
| 15         | Science-8   | Prachi                                  |
| 16         | Science Laboratory Manual - 8   | Cordova                                 |
|            | <b>Social Science/Self Awareness</b>  |   |
| 17         | Integrated Social Science -8  | Ratna Sagar                             |
| 18         | Practice and More - 8   | Ratna Sagar                             |
| 19         | ***Atlas (VI-IX)***<br>(If Student Required, Rs. 375/- to be charged Extra) | Pearson Longman *****                   |
| 20         | My Eighth Safety Workbook - MRP-210   | Social Axiom Foundation ( CACA Project) |
|            | <b>Computer</b>   |   |
| 21         | LINUX - 08  | PM Publisher                            |
|            | <b>Art &amp; Craft</b>  |   |
| 22         | Master Strok 8  | Prachi                                  |
|            | <b>Divinity/Moral Education / Reference Books</b>                           |   |
|            | Tune In Listening and Speaking Level-8                                      | Collins                                 |
|            | GK Smart 8  | Cambridge                               |
|            | Be the Change- Student Handbook - 8   | ARC Academy                             |
|            | Aptitude & Reasoning - 8  | Rohan Book Company                      |
| 23         | Sikh Sidhant-8  | The Kalgidhar Trust                     |

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|  | Gutka Sahib - Nitname & Sukhmani Sahib   | The Kalgidhar Trust |
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|  | <b>Miscellaneous</b>   |                     |
|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |                     |
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| Class IX |  |   |
|----------|--|---|
|          | English  |   |
| 1        | Beehive  | CBSE                                    |
| 2        | Moment   | CBSE                                    |
| 3        | Words and Expressions-I, Workbook                | CBSE                                    |
| 4        | Macmillan Dictionary for Advanced Learners ***** | Macmillan                               |
| 5        | Compacta English                                 | Brjindra Book Company (BBC)             |
|          | Punjabi  |   |
| 6        | Punjabi Sahitik Rang-1                           | CBSE                                    |
| 7        | Punjabi Sahitik Kirna-1                          | CBSE                                    |
| 8        | Punjabi Rishma Vyakaran - 9 & 10                 | Swan Publishers                         |
|          | Hindi  |   |
| 9        | Sparsh - 9                                       | NCERT                                   |
| 10       | Sanchiya - 9                                     | NCERT                                   |
|          | Mathematics                                      |   |
| 11       | Mathematics - 9                                  | NCERT                                   |
| 12       | Mathematics Exmplar -9                           | NCERT (3 Copies for reference)          |
| 13       | Lab. Manual in Mathematics - 9                   | New Saraswati House                     |
|          | Mathematical Dictionary for Schools              | Cambridge                               |
|          | Science  |   |
| 14       | Science and Technology                           | NCERT                                   |
| 15       | Physics  | Bharti Bhawan                           |
| 16       | Biology  | Bharti Bhawan                           |
| 17       | Chemistry  | The Kalgidhar Trust                     |
| 18       | Science Laboratory Manual - 9                    | Cordova                                 |
|          | Social Science                                   |   |
| 19       | Diaster Management IX                            | CBSE                                    |
| 20       | India and the Contemporary World-I - IX          | NCERT                                   |
| 21       | Contemporary India - I - IX                      | NCERT                                   |
| 22       | Democratic Politics - I - IX                     | NCERT                                   |
| 23       | Economics - IX                                   | NCERT                                   |
| 24       | Atlas (VI-IX)                                    | Pearson Longman*****                    |
| 25       | My Ninth Safety Workbook - MRP-210               | Social Axiom Foundation ( CACA Project) |
|          | Divinity/Moral Education / Reference Books       |   |
| 26       | Sikh Sidhant                                     | The Kalgidhar Trust                     |
|          | Gutka Sahib - Nitname & Sukhmani Sahib           | The Kalgidhar Trust                     |
|          | Skill Development in Information Technology - IX | Prachi (3 Copies for reference)         |
|          | Health &Physical Education-IX                    | Ratna Sagar (3 Copies for reference)    |
|          | Activity & Project Record Book, H&PE-IX          | Ratna Sagar (3 Copies for reference)    |
|          | Miscellaneous                                    |   |

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|  | Miscellaneous Charges including School Diary, Syllabus Booklet, ID Card, other supplementary reading and reference materials for learning etc. |
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**Class X**

|    | <b>English</b>   |                                       |
|----|--|---------------------------------------|
| 1  | <b>FIRST FLIGHT</b>  | CBSE                                  |
| 2  | <b>FOOTPRINTS WITHOUT FEET</b>                             | CBSE                                  |
| 3  | <b>Words and Expressions-II, Workbook</b>                  | CBSE                                  |
| 4  | <b>Macmillan Dictionary for Advanced Learners *****</b>    | Macmillan                             |
| 5  | <b>Compacta English</b>                                    | Brjindra Book Company (BBC)           |
|    |  |                                       |
|    | <b>Punjabi</b>   |                                       |
| 6  | <b>Punjabi Sahitik Rang-2</b>                              | CBSE                                  |
| 7  | <b>Punjabi Sahitik Kirna-2</b>                             | CBSE                                  |
| 8  | <b>Punjabi Vyakaran ate Likhat Rachna 9 &amp; 10 *****</b> | Swan                                  |
|    |  |                                       |
|    | <b>Hindi</b>   |                                       |
| 9  | <b>Sparsh -10</b>  | CBSE                                  |
| 10 | <b>Sanchiya - 10</b>                                       | CBSE                                  |
|    | <b>Maths</b>   |                                       |
| 11 | <b>Mathematics</b>   | NCERT                                 |
| 12 | Mathematics Exemplar -10                                   | NCERT (03 Copies for reference)       |
| 13 | <b>Lab Manual in Mathematics - 10</b>                      | <b>New Saraswati House</b>            |
|    | Mathematical Dictionary for Schools                        | Cambridge                             |
|    | <b>Science</b>   |                                       |
| 14 | <b>Science and Technology-X</b>                            | NCERT                                 |
| 15 | <b>Science Laboratory Manual - 10</b>                      | Cordova                               |
| 16 | <b>Physics-X</b>   | Bharti Bhawan                         |
| 17 | <b>Chemistry -X</b>  | Bharti Bhawan                         |
| 18 | <b>Biology -X</b>  | Bharti Bhawan                         |
|    | <b>Social Science</b>                                      |                                       |
| 19 | <b>India and the Contemporary World - I X</b>              | NCERT                                 |
| 20 | <b>Contemporary India - II X</b>                           | NCERT                                 |
| 21 | <b>Democratic Politics - II X</b>                          | NCERT                                 |
| 22 | <b>Economics II - X</b>                                    | NCERT                                 |
| 23 | <b>Atlas for Class X</b>                                   | Pearson Longman *****                 |
| 24 | <b>Diaster Management X</b>                                | CBSE                                  |
|    | <b>Divinity/Moral Education</b>                            |                                       |
|    | Gutka Sahib - Nitname & Sukhmani Sahib                     | The Kalgidhar Trust                   |
| 25 | Sikh Sidhant   | The Kalgidhar Trust                   |
|    | Skill Development in Information Technology - X            | Prachi (03 Copies for reference)      |
|    | Health &Physical Education-X                               | Ratna Sagar (03 Copies for reference) |
|    | Activity & Project Record Book,H&PE-X                      | Ratna Sagar (03 Copies for reference) |